**DuPont Fish& Game Association Membership Application**

Types of Memberships:

**Annual\*** – $100. yearly dues (Jan.1)

$ 75. (Apr.1)

$ 50. (July 1)

$125.( Oct.1) includes next years’ dues

**Life time**. \* $1500. one time fee, (can be made in 3 installments)

Member of any of the following organizations:

NSSA\_\_\_\_\_ NSCA\_\_\_\_\_\_ ATA\_\_\_\_\_\_ NRA\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any club members as references\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Evening Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail Application to:**

**Jeffrey Andrews**

**20 Breckenridge Dr., Oxford, PA 19363**

**Any questions please call Jeff : 302-319-0555**

**Or Email him : jrandrews@zoominternet.net**

**\*Shoot targets at Member rate, also includes spouse and dependent children.**

**If you would like off-hour shooting privileges please check here and you will be contacted. \*\* \_\_\_\_\_\_\_**

**\*\*This requires you to help as a cashier 2-3 times a year or assist with mowing grounds.**